

## Insistence

### Israr

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**Key Words:**

Ethics; humanities

**Anahtar Kelimeler:**

Etik, humaniter bilimler

I can explore all items that can be explored.

What will be the object that matters in conveying such an idea?

It begins with heavy reliance on genuine belief/faith.

This is the real point.

One such belief / faith is:

I can explore all the items that can be explored.

I, as well, can explore

What's comprehensive and explorable.

Oh,

I wonder what'll be the highest happiness

Of a rational being such as myself?

(Most positively, I might add.)

In order to enjoy a high contentment,

Must I explore all that's possible to be explored.

Why not promptly hold the highest affection

As that which's beyond what can be explored?

It's vital for one to persist in one's real faith,

For example,

The unexplorable must be explorable;

Otherwise one would cease to explore.

There's still a matter of mainstream philosophy of science;

Yet, on what ground does it depend?

It relies on the sight of knowledge as justified, real belief

And the epistemology established

On this sight predominates.

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When in the high sky God has been widely spreading - scientists are still thinking about creating new animals?  
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### The endnote

〈堅持〉（作者：唐秉輝）

我可以探索一切 可以探索ê項目；  
若是問講，啥物物件會當傳承 chiah-e5想法？

就是：

科學ê主流哲學

這種科學ê主流哲學一開始

就即呢沉重欲依賴佇

一个人堅持伊真正ê信念/信仰

這就是一點

其中一个這樣的信念/信仰：

我可以探索一切可以探索ê項目；

有佹濟取決佇這上滿意ê代誌：

我會及時來保持；

家己來保持佹保守無法探索ê項目，

此項目欲 hō' 佇上高上喜愛ê地點！

上述：佇費理解ê問題就是可以理解ê；

敢毋是因為按呢？

若無按呢，人會 停止來探討，這一點是無爭議ê。

除了真正ê信念/信仰以外

這種科學ê主流哲學

也依賴佇合理知識的視野

參使用這個視野作基礎的認識論來作主宰